Zuid-Afrikaansche Boer Republics

PUBLIC NOTICE

The Unique Character of the ZABR Process

Correction of Status, Cultural Identity and Volk's Affiliation

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From:
ZABR Temporary Advisory Council
Kroonkop Estate, Schuilklip
Utrecht District
Natal, Port Natal
Email: zab@zaboervolk.com
Webwerf: www.zaboervolk.com

To:
All compatriots of the Boervolk and all relevant parties

ISSUED BY:
The Temporary Advisory Council (TAR) of the South African Boer Republics (ZABR), administered on behalf of the collective Boer people, the Zuid-Afrikaansche Boervolk (ZAB) in terms of the ZAB Declaration of Independence of "100 Men" (12 June 2025) and the draft ZABR Constitution.

This document is a unilateral act of record placement. It does not confer any consent to any jurisdiction, and no response, acknowledgement, or action is expected or required from either party.

Subject:
The Unique Character of the ZABR's Process of Correction of Status, Cultural Identity, and Volk's Affiliation.

Aim:
To officially state that the ZABR process is not an individual emancipation or "*sovereign citizen*" approach, but the correction of status within the Zuid-Afrikaansche Boervolk under a theocratic foundation, existing mandate and cultural administration of the ZABR and to clearly document the principles that make this process unique and protective.

1. Introduction

This notice serves to officially outline the nature, uniqueness, and principle basis of the ZABR's process of Correction of Status, issuance of the ZABR Cultural Identity Document, and Volk's Affiliation.

The process is not an individual emancipation attempt. It is the correction of status within a people – under the banner of a people.

2. The Three Inseparable Components

The entire ZABR process rests on one non-negotiable foundation:

The full Word of Almighty Heavenly Father is the sole and supreme authority. All status, identity, mandate, and administration flow from and are subject to it.

On this foundation rest three inseparable components:

1. **Correction of Status**
   The individual renounces the public *franchise* status (the *all-capital-letter* person and the derived citizen status).

   (See ZABR_Pub_Not_008 - Correction of Status and ZABR ID, as well as ZABR_Pub_Dec_005 - Declaration or Restoration)

2. **ZABR Cultural Identity Document**
   An internal, people-based unique identification that recognises the living soul as a national member of the Boervolk.

   (See ZABR_Pub_Not_008 - Correction of Status and ZABR ID, as well as ZABR_Pub_Dec_005 - Declaration or Restoration)

3. **Volk's Affiliation**
   The decisive step: the living soul does not add himself as a loose individual, but explicitly affiliates himself with the Zuid-Afrikaansche Boervolk under the existing mandate of the "100 Men" Declaration and the ZABR structures.

   (See ZABR_Pub_Not_009 - Volksaffilition)

3. What Makes the Process Unique

Most other emancipation or status correction processes operate on the basis that the individual tries to liberate himself alone. He subsequently stands as a single against the system and often makes use of commercial tools and techniques.

The ZABR process must be clearly distinguished from the so-called "*sovereign citizen*" or individual sovereignty approach. The latter put the individual alone against the system, relies heavily on commercial tools, and has repeatedly failed in practice. The ZABR process is clearly the opposite: it is the restoration of a people under an existing mandate and theocratic foundation, not the self-proclaimed sovereignty of an individual.

Furthermore, the process is also based on the principles of international law, in particular the right of a people to self-determination. The ZABR has already recorded this right internationally through its submission to the United Nations Permanent Forum on Indigenous Issues (UNPFII) on 26 February 2026 (ZABR_UNPFII_001). This support from international law confirms and strengthens the existing mandate; it does not replace it.

The ZABR process works fundamentally differently from the individual approach:

- Emancipation happens as entry into and affiliation with a people, not as isolation from the individual.
- The status that is corrected is not primarily that of a detached sovereign individual, but that of a fellow compatriot of the historical Boervolk.
- There is an existing collective mandate (the ZAB Declaration of Independence of "100 Men" of June 12, 2025) and a theocratic foundation that anchors the process.
- The entire emancipation filing and affiliation process is administered by the ZABR itself and is conducted under her banner and letterhead.
- Compatriots voluntarily place themselves under the cultural administration of the ZABR and her mandate.
- The process is the correction of **a people's status**, not the emancipation of an individual.
- It is principled status correction, not rebellion (See ZABR_Pub_Dec_012).

4. Protection Against Known Pitfalls

From the outset, the ZABR process has been designed in such a way as to avoid the following known pitfalls:

- The use of commercial tools and techniques that draw the living soul deeper into the system or can have criminal consequences;
- Emancipation that leaves the individual alone and without collective anchor;
- Processes that in practice continue to function within the commercial field again;
- Fragmentary action with no clear mandate or volk's context.

This is done by:

- The complete renunciation of the public persona;
- The issuance of a people-based unique identification;
- The compulsory Volk's Affiliation under an existing mandate;
- The administration of the entire process by the ZABR itself;
- The clear distinction between the Boervolk and any other identity constructs (**Boervolk ≠ Afrikaner** – see ZABR_Pub_Not_007);
- The Theocratic Foundation and the Peaceful White Flag Character of the Process.

5. Conclusion

The ZABR's Correction of Status, Cultural Identity Document and Volk's Affiliation is one integrated act. It does not simply restore an individual's status, but places the national compatriot back within his people, under the mandate and cultural administration of the ZABR.

It is the correction of a people under the Boervolk collective, the Zuid-Afrikaansche Boervolk.

6. Slot

This notice is issued in the spirit of the White Flag process — in good faith, striving for peace and justice before the Almighty Heavenly Father and in affirmation of the Zuid-Afrikaansche Boervolk's rightful existence and self-determination.

Reservation of Rights without bias.

This document represents a peaceful, good-faith expression of the historical *Boer people*, collectively and transparently pursued by concerned peoples, and not on behalf of any organization, political body,

commercial entity or external interest. All statements herein are made solely in the legitimate interest, dignity and protection of the *Boer people* themselves.

In accordance with established common law maxims and internationally accepted principles of law, where no lawful damage, injury, or proven victim exists, no lawful cause of action arises. Accordingly, no jurisdiction or adverse legal inference may be lawfully attached without a properly established and lawful cause of action.

Nothing in this document shall be construed as a waiver of rights, submission to unlawful jurisdiction, or consent to unreasonable or unfair processes. All rights, remedies, and legal protections are expressly reserved without prejudice. This document affirms respect for lawful authority, due process, human dignity, and peaceful resolution under recognized legal standards.

This document is issued with acknowledgment of the Almighty Heavenly Father and His full Word as the supreme authority, and with a plea to Him for His right and justice towards the Boervolk. This document forms part of the Correction of Status and Affiliation process of the Zuid-Afrikaansche Boervolk, and is issued in peace, good faith and without hostility as part of the White Flag process.

Issued in good faith, in law and justice for and on behalf of the Boervolk collective by the ZABR Temporary Advisory Council:

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/s/ **Klaas** of the family **Prinsloo**
Chairman, Temporary Advisory Council

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/s/ **Isaac** of the family **van Heerden**
Secretary-General, Temporary Advisory Council

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/s/ **Rudolph** of the family **van Jaarsveld**
Chief Legal Mediator, ZABR Peoples Court